

**DRAFT TIMETABLE OF MEETINGS 2007/2008 - Version 11**

MEETING	DAY	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY
<b>Council</b>	<i>Wed</i>	15(T)&16	27	25		12		21		16	27			13(T)&14
<b>Executive</b>	<i>Wed</i>	9	13	11	29		10	7	12	2	13	19	23	7
<b>Executive (informal b)</b>	<i>Mon</i>	21	18	23			1&29		3	7	4 & 25	31	28	
<b>Executive (informal a)</b>	<i>Wed</i>	16		4		19	24	28		30			2	15 (Th)
<i>NOTE: Two options for informal Executive have been presented. The choice of whether to continue to meet on Weds evenings depends on the make-up of the Executive.</i>														
<b>Performance Board</b>	<i>Mon</i>		11	2		24	22	19	17	14	11	10	7	12
<b>Planning</b>	<i>Thu</i>	24	21	19	16	13	11	8	6	3 & 31	28	27	24	22
<b>Area Forum meetings:</b>	<i>Tue</i>													
- Faversham & Swale East			26				9				12			
- Sheppey		29				25				29				27
- Sittingbourne & Swale West				10				27				4		
- Rural				31 She					18 Sitt				15 Fav	
<b>Unparished Area Grant Committees:</b>	<i>Tue</i>													
- Halfway			12			25				29				27
- Sheerness		29				25				29				27
- SB, Milton Regis & Kemsley				10				27				4		
<b>Audit</b>	<i>Wed</i>	23	25Mon			20Th					6			29 Th
<b>Licencing</b>	<i>Thu</i>					27								
<b>Hackney Carriages</b>	<i>Thu</i>			5							21			
<b>Co-ordinating Scrutiny</b>	<i>Thu</i>	17				6				23 We				21 Wed
<b>Scrutiny Panels:-</b>	<i>Wed</i>													
- Community			6		22		3		5		20		9	
- Economy			<b>5 Tu</b>	<b>3 Tu</b>		4Tu		22 Th		24 Th		12		20 Tu
- Environment		22 Tu		18				14		22 Tu		26		28
<b>Member Training</b>	<i>Thu</i>	10 & 21 Mon	4 & 7	24		11Tu 26 W	4 & 25	5 & 29	4 Tu	14	5 Tu	13		8 Th & 19 Mon
<b>Labour Group</b>	<i>Mon</i>	14		23		24		19		7		3		12
<b>Liberal Democrat Group</b>	<i>Mon</i>	14		23		24		19		7		3		12
<b>Conservative Group</b>	<i>Tue</i>	8	19	17		18		13		8	19			6
<b>Swale Joint Transportation Board</b>	<i>Mon</i>	22	25			17			17			17		
<b>Swale LSP</b>	<i>Mon</i>			16				12						
<b>Standards Committee</b>	<i>Tue</i>		<b>Delete 5th</b>				16							
<b>Local Plan Panel</b>		30 Wed		12Th				15 Th			7 Th		3 Th	
<b>Shoreline Management Sub-Committee</b>			11											